



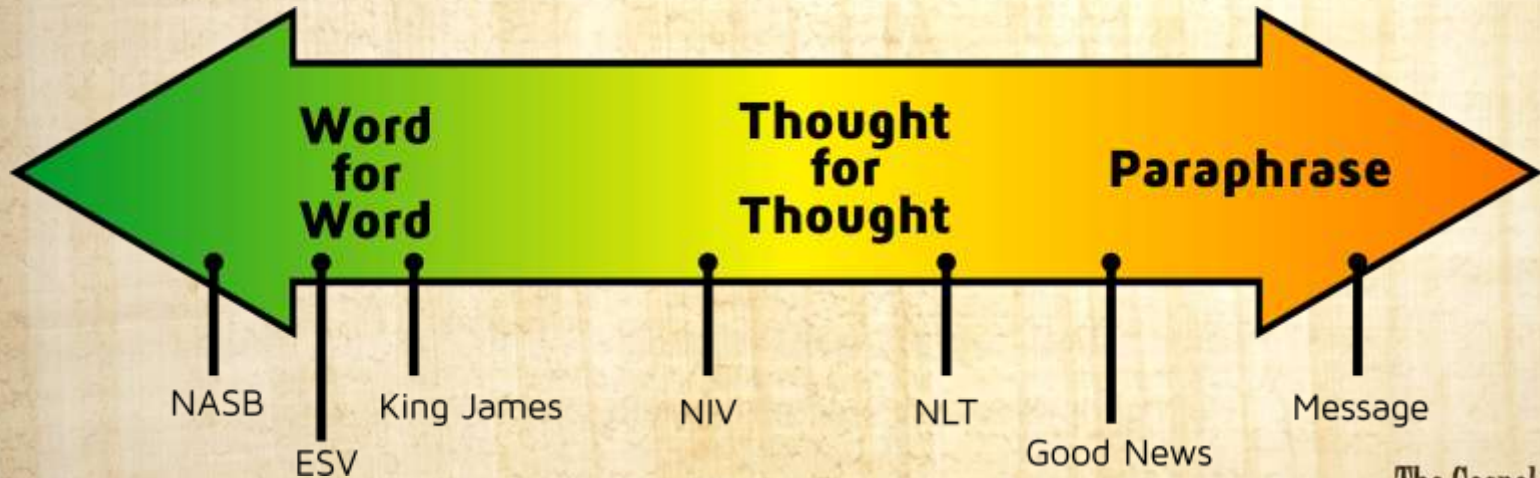
**katalyst** church  
a revolution of love

The Gospel according to

**MARK**

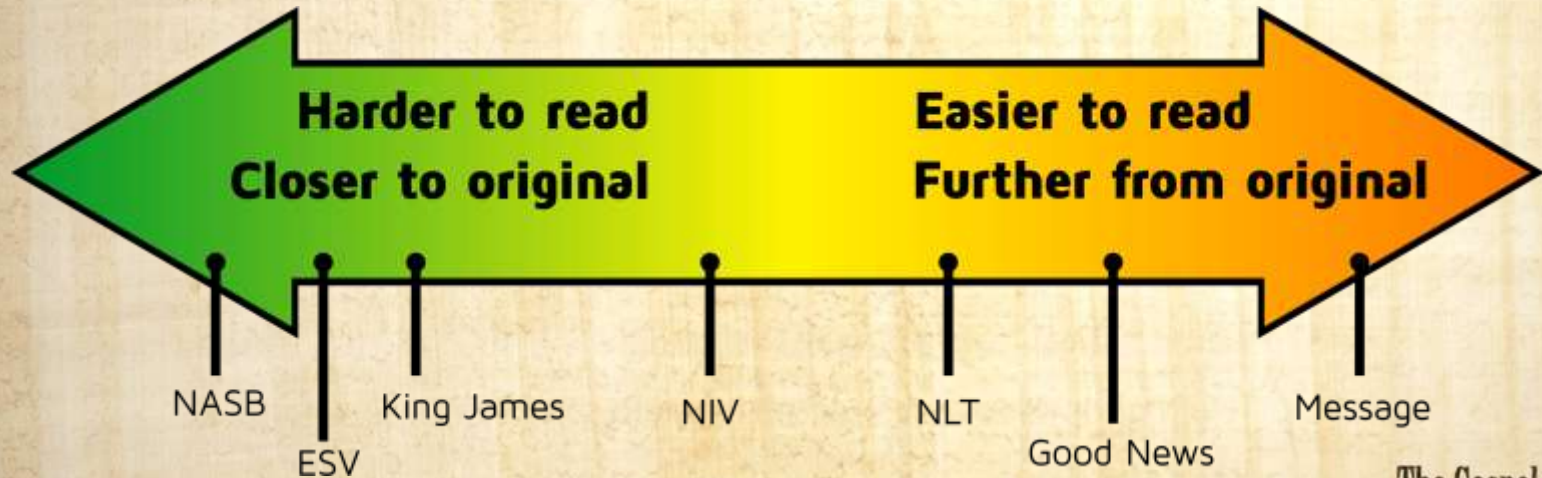
# Bible Translations

- **Word for Word** (Formal Equivalence - Literal)
- **Thought for Thought** (Dynamic Equivalence)
- **Paraphrase** (Free translation)



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**Mark 1:14-15***(ESV)*

Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.”

# Jesus, on a mission

## **Jesus Calls the First Disciples (Mark 1:16-20)**

“Come, follow me” (v.17)

## **Jesus Drives Out an Impure Spirit (Mark 1:21-28)**

Taught with authority (v.22)

To the demon: “Be quiet! Come out of him!” (v.25)

## **Jesus Heals Many (Mark 1:29-34)**

Healed Simon’s mother-in-law (v.31)

Healed many, drove out demons (v.34)

Would not let the demons speak (v.34)

## **Jesus Prays in a Solitary Place (Mark 1:35-39)**

Solitary place to pray (v.35)

Travelled throughout Galilee, preaching & driving out demons (v.39)

## **Jesus Heals a Man With Leprosy (Mark 1:40-45)**

Filled with compassion (v.41)

He touched the man... “I am willing, be clean!” (v.41)

“ Don’t tell this to anyone” (v.44)

As a result, stayed outside in lonely places (v.45)

# Responding to Jesus

## **Jesus Calls the First Disciples (Mark 1:16-20)**

Fishermen: At once... they followed him (v.18)

## **Jesus Drives Out an Impure Spirit (Mark 1:21-28)**

Synagogues: Amazed at His teaching (v.22)

Demon: "I know who you are - the Holy One of God!" (v.24)

People: "Even impure spirits obey him" (v.27)

Whole region: News spread quickly (v.28)

## **Jesus Heals Many (Mark 1:29-34)**

Friends: Immediately told Jesus about her (v.30)

Whole town: Brought all the sick and demon-possessed (v.32)

## **Jesus Prays in a Solitary Place (Mark 1:35-39)**

Companions: "Everyone is looking for you" (v.37)

## **Jesus Heals a Man With Leprosy (Mark 1:40-45)**

Man: Begged on his knees (v.40)

...went out and began to talk freely, spreading the news. (v.45)

Yet the people still came to him from everywhere.(v.45)

## Mark 2:1-5 (NIV)

A few days later, when Jesus again entered Capernaum, the people heard that he had come home. They gathered in such large numbers that there was no room left, not even outside the door, and he preached the word to them. Some men came, bringing to him a paralyzed man, carried by four of them. Since they could not get him to Jesus because of the crowd, they made an opening in the roof above Jesus by digging through it and then lowered the mat the man was lying on. When Jesus saw their faith, he said to the paralyzed man, “Son, your sins are forgiven.”



## Mark 2:6-12 (NIV)

Now some teachers of the law were sitting there, thinking to themselves, “Why does this fellow talk like that? He’s blaspheming! Who can forgive sins but God alone?”

Immediately Jesus knew in his spirit that this was what they were thinking in their hearts, and he said to them, “Why are you thinking these things? Which is easier: to say to this paralyzed man, ‘Your sins are forgiven,’ or to say, ‘Get up, take your mat and walk’? But I want you to know that the Son of Man has authority on earth to forgive sins.” So he said to the man, “I tell you, get up, take your mat and go home.” He got up, took his mat and walked out in full view of them all. This amazed everyone and they praised God, saying, “We have never seen anything like this!”

## Mark 2:13-17 (NIV)

He went out again beside the sea, and all the crowd was coming to him, and he was teaching them. And as he passed by, he saw Levi the son of Alphaeus sitting at the tax booth, and he said to him, “Follow me.” And he rose and followed him.

And as he reclined at table in his house, many tax collectors and sinners were reclining with Jesus and his disciples, for there were many who followed him. And the scribes of the Pharisees, when they saw that he was eating with sinners and tax collectors, said to his disciples, “Why does he eat with tax collectors and sinners?” And when Jesus heard it, he said to them, “Those who are well have no need of a physician, but those who are sick. I came not to call the righteous, but sinners.”

## Mark 2:18-22 (NIV)

Now John's disciples and the Pharisees were fasting. And people came and said to him, “Why do John's disciples and the disciples of the Pharisees fast, but your disciples do not fast?” And Jesus said to them, “Can the wedding guests fast while the bridegroom is with them? As long as they have the bridegroom with them, they cannot fast. The days will come when the bridegroom is taken away from them, and then they will fast in that day. No one sews a piece of unshrunk cloth on an old garment. If he does, the patch tears away from it, the new from the old, and a worse tear is made. And no one puts new wine into old wineskins. If he does, the wine will burst the skins—and the wine is destroyed, and so are the skins. But new wine is for fresh wineskins.”